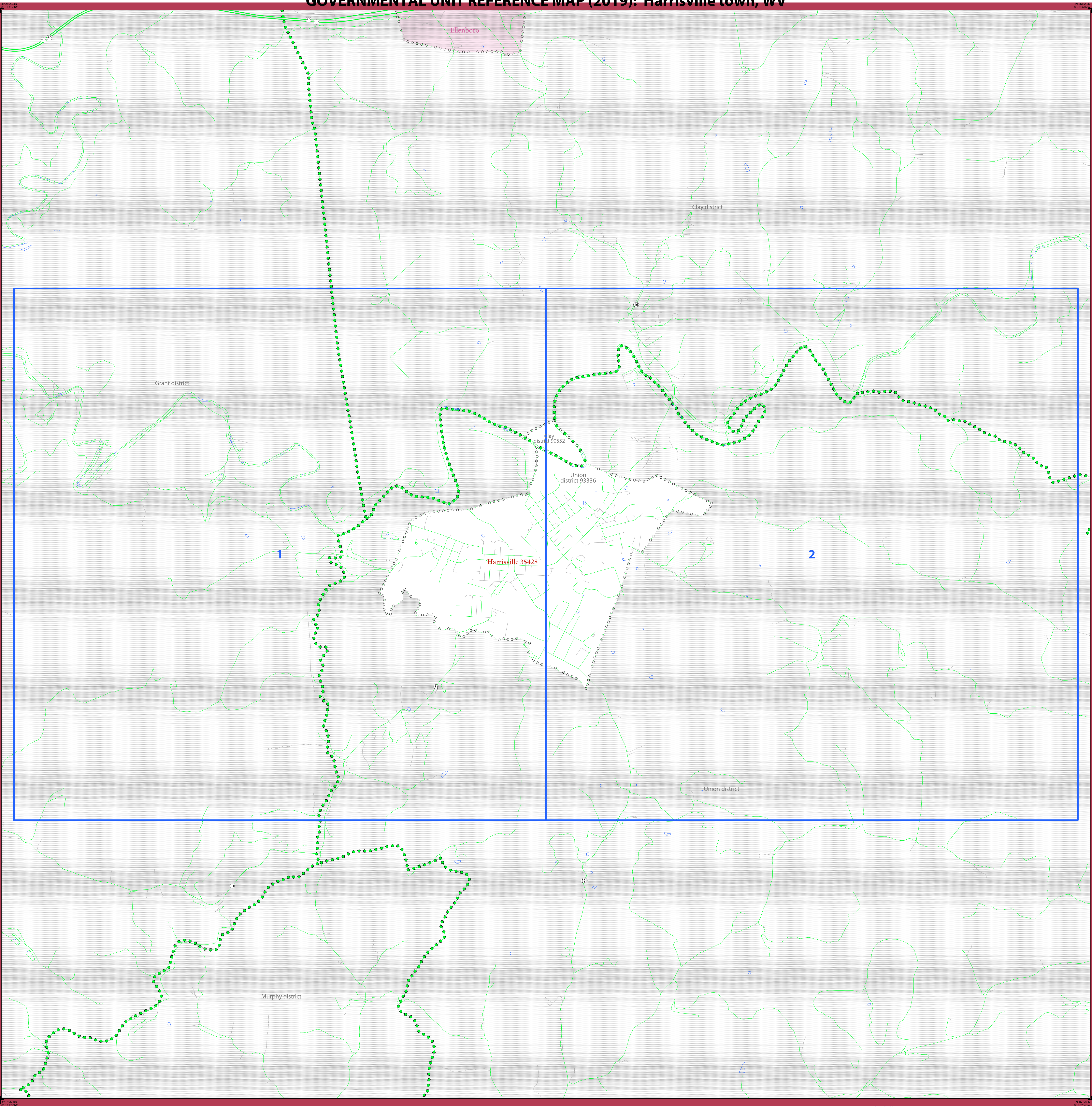


GOVERNMENTAL UNIT REFERENCE MAP (2019): Harrisville town, WV



| LEGEND                                       |        |                              |
|--|--------|------------------------------|
| SYMBOL DESCRIPTION                           | SYMBOL | LABEL STYLE                  |
| Federal American Indian Reservation          | *****  | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                   | *****  | T1880                        |
| American Indian Tribal Subdivision           | *****  | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)    | *****  | NANA ANRC 52120              |
| State (or statistically equivalent entity)   | ////   | NEW YORK 36                  |
| County (or statistically equivalent entity)  |        | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>      | ●●●●   | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>    | ●●●●   | Jemez CCD 91650              |
| Consolidated City                            | ●●●●   | MILFORD 47500                |
| Incorporated Place - Subject Area            | ○○○○○○ | Rome 63418                   |
| Incorporated Place - Other Area <sup>3</sup> | ○○○○○○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>   | ○○○○○○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL        | DESCRIPTION                                  | SYMBOL             |
|---|---------------|--|--------------------|
| Interstate                                    | —●—           | Water Body                                   | —Pleasant Lake—    |
| U.S. Highway                                  | —2—           | Swamp or Marsh                               | —Okefenokee Swamp— |
| State Highway                                 | —O—           | Glacier                                      | —Bering Glacier—   |
| Other Road                                    | —             | Marsh Lt.                                    | —                  |
| Cal-de-sac                                    | —             | Airport, Airfield, or Helicopter Landing Pad | —Orlando Airport—  |
| Circle  | —             | College or University                        | —Col/Univ—         |
| Geographic Offset or Corridor                 | —             | Military                                     | —Fort Belvoir—     |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —             | Prison or Juvenile Detention Center          | —PJDC—             |
| Railroad                                      | —             | Cemetery                                     | —Powell Cemetery—  |
| Pipeline or Power Line                        | —             | Golf Course                                  | —Pinehurst SIK's—  |
| Ridge or Fence                                | —             | National Park or Forest                      | —Yosemite NP—      |
| Property Line or Nonville boundary            | —             | Other Park                                   | —St Francis Park—  |
| Perennial Stream                              | —Tumbling Cr— | Outside Subject Area                         | —                  |
| Intermittent Stream                           | —Phary Cr—    | Inset Area                                   | —A1—               |
| Mountain Peak or Hill                         | ▲             |  |                    |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

| BAS SIGNATURE BOX   |      |
|---|------|
| The corrected boundaries shown on the map are accurate as of January 1, 2020. |      |
| Print Name  |      |
| Position  |      |
| Signature   |      |
| Telephone   | Date |

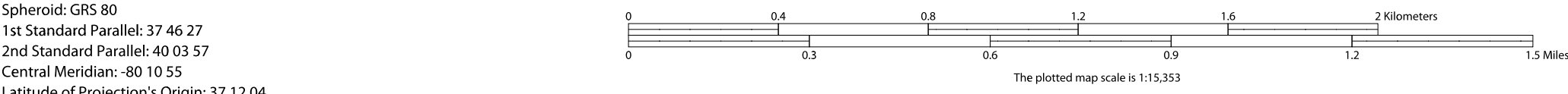
| For Census Use Only                 |                         |
|-------------------------------------|-------------------------|
| NPC PROCESSING SHEET CHANGES        |                         |
| State Code: _____                   | County Code: _____      |
| Changes: (circle) N B C F A J PL AL |                         |
| Late BAS: Y N                       |                         |
| Other Entity Affected               | Type of Change (circle) |
| _____                               | B F A L J               |
| _____                               | B F A L J               |
| _____                               | B F A L J               |
| _____                               | B F A L J               |

All legal boundaries and names are as reported through the 2019 Boundary and Annexation Survey (BAS). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (BAS20), November 2019  
Created by Geography Division: December 10, 2019

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 37 46 27  
2nd Standard Parallel: 40 03 57  
Central Meridian: -80 10 55  
Latitude of Projection's Origin: 37 12 04  
False Easting: 0  
False Northing: 0



This map supports the following programs:  
2020 Boundary and Annexation Survey (BAS)  
2020 Initial Boundary Validation Program

Boundary and Annexation Survey (BAS) ID: 15400035428  
BAS Submission Deadline: March 1, 2020

PDF versions of the maps are available at: [www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)  
For more information, or to request additional maps, please email: [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

Total Sheets: 3 (Index 1; Parent 2; Inset 0)

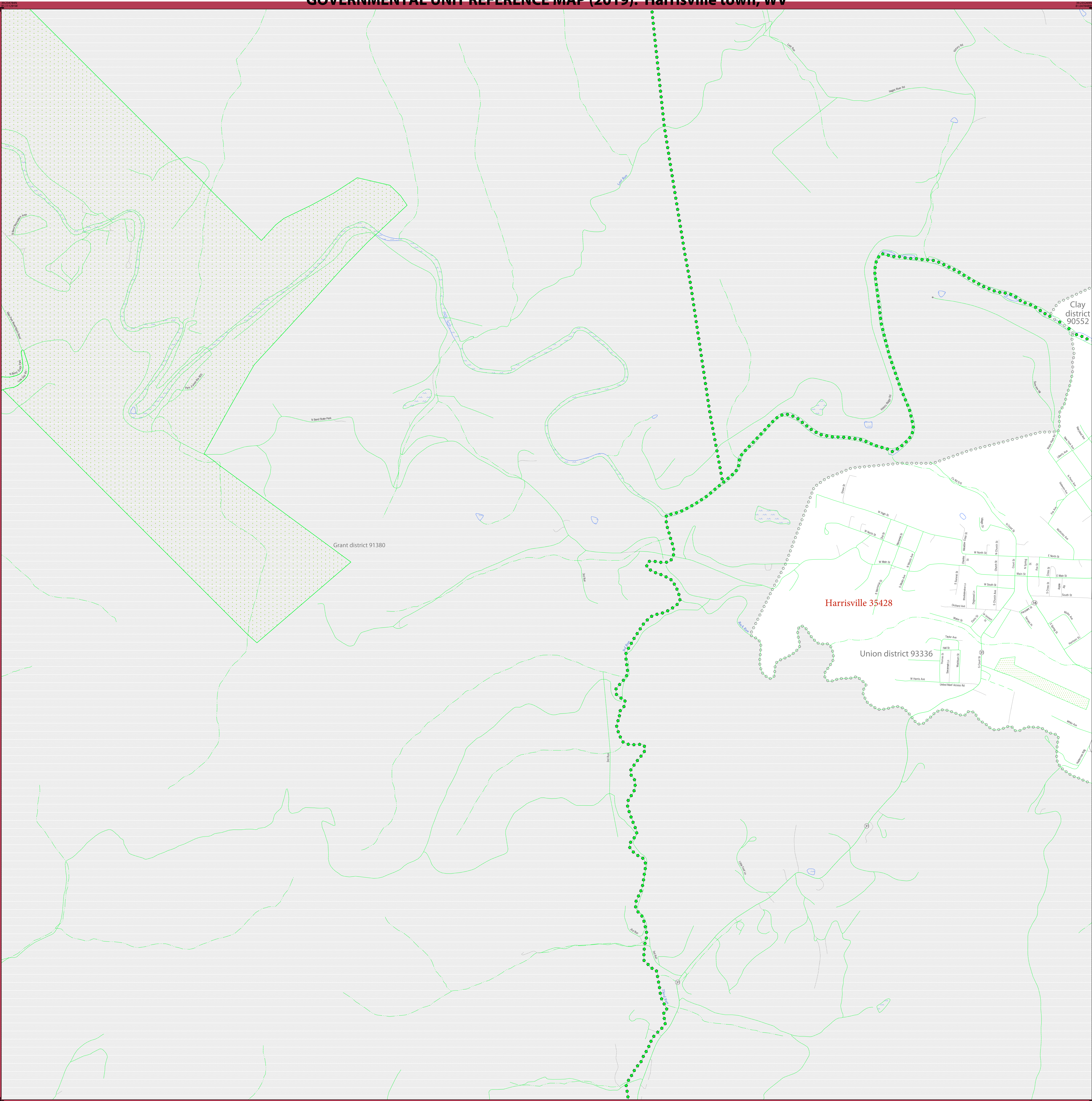
NAME: Harrisville town (35428)  
ENTITY TYPE: Incorporated Place  
ST: West Virginia (54)  
CO: Ritchie (085)

INDEX OR PARENT SHEET #: 000  
INSET SHEET #: 000000





GOVERNMENTAL UNIT REFERENCE MAP (2019): Harrisville town, WV



| LEGEND                                       |             |                              |
|--|-------------|------------------------------|
| SYMBOL DESCRIPTION                           | SYMBOL      | LABEL STYLE                  |
| Federal American Indian Reservation          | *****       | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                   | *****       | T1880                        |
| American Indian Tribal Subdivision           | *****       | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)    | *****       | NANA ANRC 52120              |
| State (or statistically equivalent entity)   | ////        | NEW YORK 36                  |
| County (or statistically equivalent entity)  |             | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>      | ●●●●        | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>    | ●●●●        | Jemez CCD 91650              |
| Consolidated City                            | ●●●●        | MILFORD 47500                |
| Incorporated Place - Subject Area            | ○ ○ ○ ○ ○ ○ | Rome 63418                   |
| Incorporated Place - Other Area <sup>3</sup> | ○ ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>   | ○ ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL               |
|---|--------|--|----------------------|
| Interstate                                    | — 2 —  | Water Body                                   | — Pleasant Lake —    |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | — Okefenokee Swamp — |
| State Highway                                 | — 2 —  | Glacier                                      | — Bering Glacier —   |
| Other Road                                    | — 2 —  | Airport, Airfield, or Helicopter Landing Pad | — Denard Airport —   |
| Cul-de-sac                                    | — 2 —  | College or University                        | — Coll/Univ —        |
| Circle  | — 2 —  | Military                                     | — Fort Belvoir —     |
| Geographic Offset or Corridor                 | — 2 —  | Prison or Juvenile Detention Center          | — P/JDC —            |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 2 —  | Cemetery                                     | — Powell Entry —     |
| Railroad                                      | — 2 —  | National Park or Forest                      | — Yosemite NP —      |
| Pipeline or Power Line                        | — 2 —  | Other Park                                   | — St Francis Park —  |
| Ridge or Fence                                | — 2 —  | Outside Subject Area                         | — 2 —                |
| Property Line or Nonville boundary            | — 2 —  | Inset Area                                   | — 2 —                |
| Perennial Stream                              | — 2 —  |  |                      |
| Intermittent Stream                           | — 2 —  |  |                      |
| Mountain Peak or Hill                         | — 2 —  |  |                      |

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Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

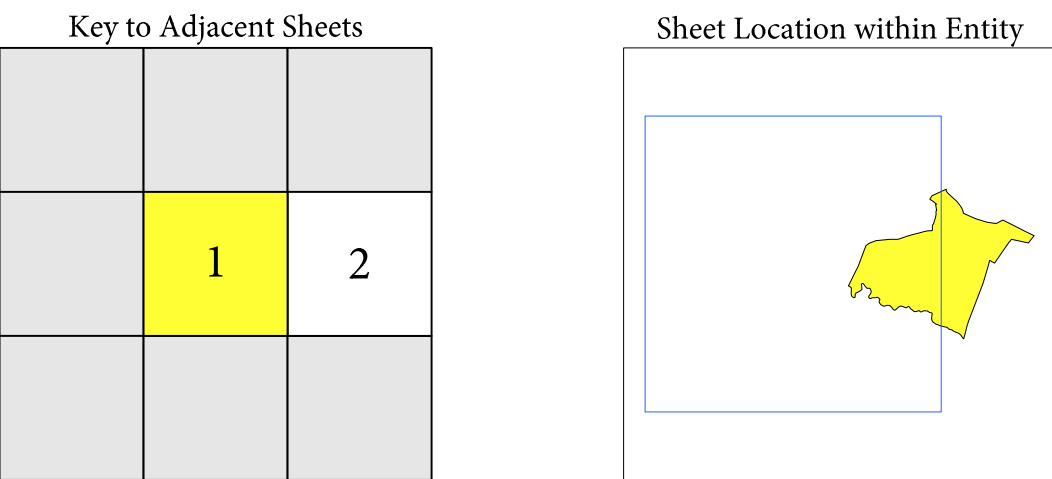
The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

SUBJECT AREA COUNTIES ON MAP SHEET

54085 Ritchie

| BAS SIGNATURE BOX   |      |
|---|------|
| The corrected boundaries shown on the map are accurate as of January 1, 2020. |      |
| Print Name  |      |
| Position  |      |
| Signature   |      |
| Telephone   | Date |

| For Census Use Only                 |                         |
|-------------------------------------|-------------------------|
| NPC PROCESSING SHEET CHANGES        |                         |
| State Code: _____                   | County Code: _____      |
| Changes: (circle) N B C F A J PL AL |                         |
| Late BAS: Y N                       |                         |
| Other Entity Affected               | Type of Change (circle) |
| _____                               | B F A L J               |
| _____                               | B F A L J               |
| _____                               | B F A L J               |
| _____                               | B F A L J               |



Sheet 1 of 2 PARENT sheets  
Total Sheets: 3 (Index 1; Parent 2; Inset 0)

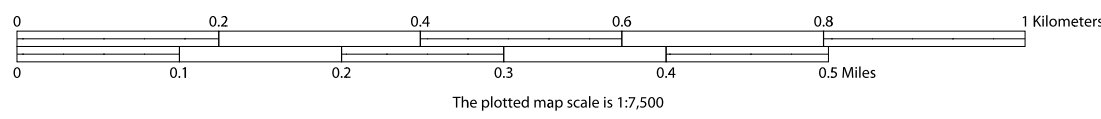
NAME: Harrisville town (35428)  
ENTITY TYPE: Incorporated Place  
ST: West Virginia (54)  
CO: Ritchie (085)

All legal boundaries and names are as reported through the 2019 Boundary and Annexation Survey (BAS). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (BAS20), November 2019  
Created by Geography Division: December 10, 2019

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 37 46 27  
2nd Standard Parallel: 40 03 57  
Central Meridian: -80 10 55  
Latitude of Projection's Origin: 37 12 04  
False Easting: 0  
False Northing: 0



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2020 Boundary and Annexation Survey (BAS)  
2020 Initial Boundary Validation Program

Boundary and Annexation Survey (BAS) ID: 15400035428  
BAS Submission Deadline: March 1, 2020

PDF versions of the maps are available at: [www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)  
For more information, or to request additional maps, please email: [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

INDEX OR PARENT SHEET #: 001  
INSET SHEET #: 000000

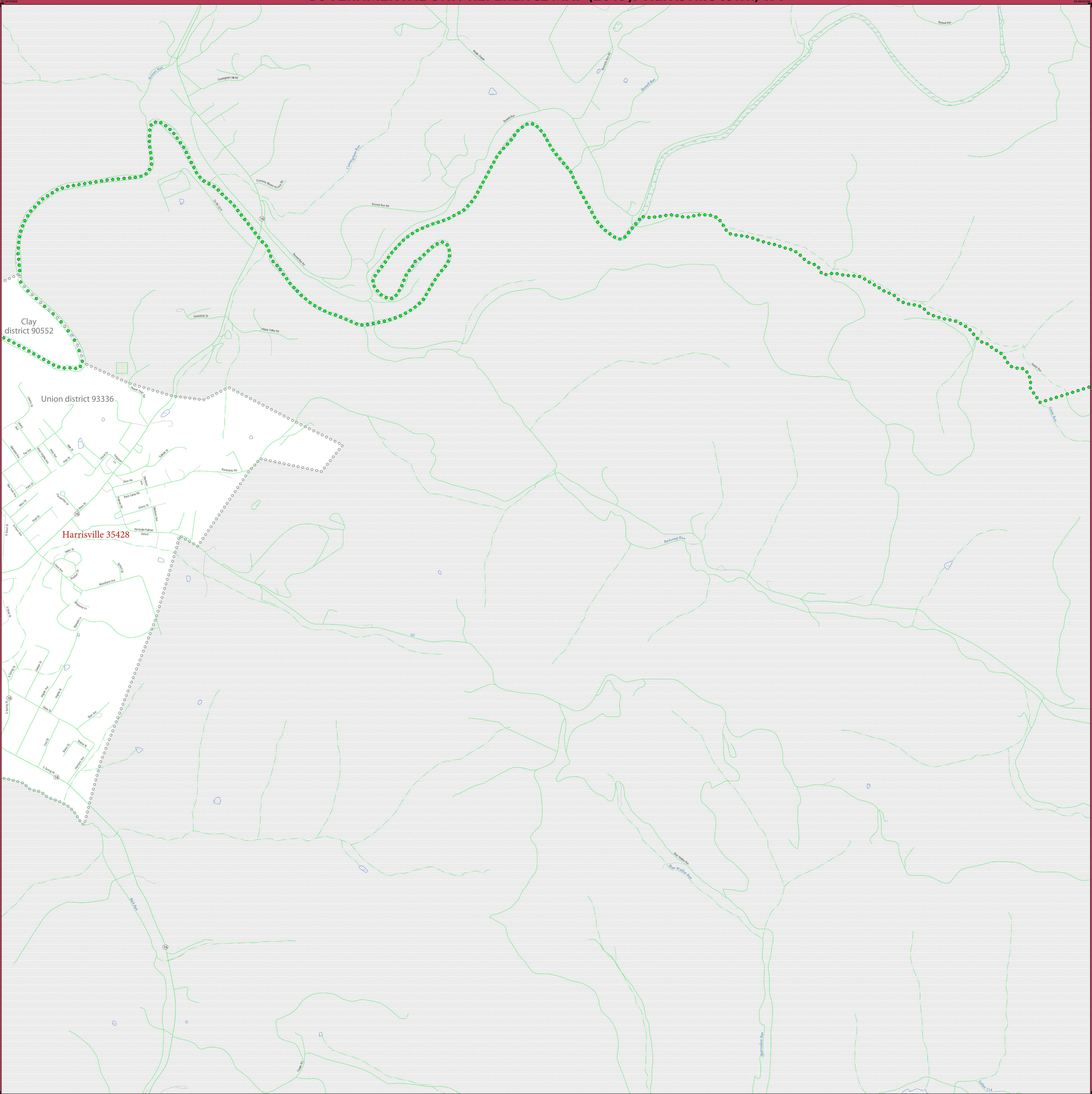
2019 INCORPORATED PLACE REF MAP (PARENT)

517015400035428001000000

United States  
Census  
2020



GOVERNMENTAL UNIT REFERENCE MAP (2019): Harrisville town, WV



**LEGEND**

| SYMBOL DESCRIPTION                           | SYMBOL    | LABEL STYLE                  |
|--|-----------|------------------------------|
| Federal American Indian Reservation          | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                   | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision           | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)    | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)   | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity)  | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>      | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>    | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                            | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place - Subject Area            | ○ ○ ○ ○ ○ | Rome 63418                   |
| Incorporated Place - Other Area <sup>3</sup> | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>   | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL               |
|---|--------|--|----------------------|
| Interstate                                    | — 2 —  | Water Body                                   | — Pleasant Lake —    |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | — Okefenokee Swamp — |
| State Highway                                 | — 2 —  | Glacier                                      | — Bering Glacier —   |
| Other Road                                    | — 2 —  | Airport, Airfield, or Helicopter Landing Pad | — Denard Airport —   |
| Cul-de-sac                                    | — 2 —  | College or University                        | — Coll/Univ —        |
| Circle  | — 2 —  | Military                                     | — Fort Belvoir —     |
| Geographic Offset or Corridor                 | — 2 —  | Prison or Juvenile Detention Center          | — PJDC —             |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 2 —  | Cemetery                                     | — Powell Cemetery —  |
| Railroad                                      | — 2 —  | Golf Course                                  | — Pinehurst S/GC's — |
| Pipeline or Power Line                        | — 2 —  | National Park or Forest                      | — Yosemite NP —      |
| Ridge or Fence                                | — 2 —  | Other Park                                   | — St Francis Park —  |
| Property Line or Nonville Boundary            | — 2 —  | Outside Subject Area                         | — A1 —               |
| Perennial Stream                              | — 2 —  |  |                      |
| Intermittent Stream                           | — 2 —  |  |                      |
| Mountain Peak or Hill                         | — 2 —  |  |                      |

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**SUBJECT AREA COUNTIES ON MAP SHEET**

54085 Ritchie

**BAS SIGNATURE BOX**

The corrected boundaries shown on the map are accurate as of January 1, 2020.

Print Name

Position

Signature

Telephone

Date

**For Census Use Only**

**NPC PROCESSING SHEET CHANGES**

State Code: \_\_\_\_\_ County Code: \_\_\_\_\_

Changes: (circle) N B C F A J PL AL

Late BAS: Y N

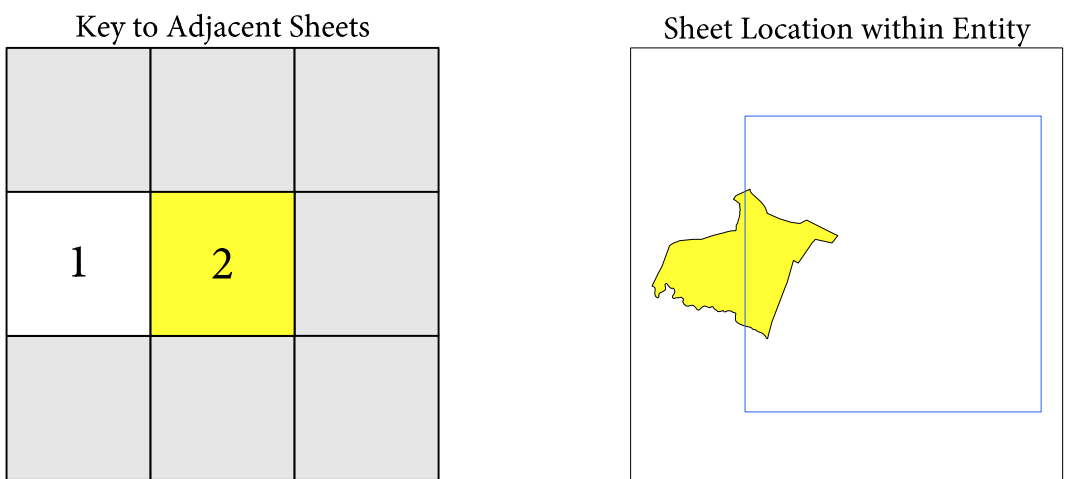
Other Entity Affected \_\_\_\_\_ Type of Change (circle) \_\_\_\_\_

\_\_\_\_\_ B F A L J

\_\_\_\_\_ B F A L J

\_\_\_\_\_ B F A L J

\_\_\_\_\_ B F A L J



Sheet 2 of 2 PARENT sheets  
Total Sheets: 3 (Index 1; Parent 2; Inset 0)

NAME: Harrisville town (35428)  
ENTITY TYPE: Incorporated Place  
ST: West Virginia (54)  
CO: Ritchie (085)

INDEX OR PARENT SHEET #: 002  
INSET SHEET #: 000000

2019 INCORPORATED PLACE REF MAP (PARENT)

517015400035428002000000

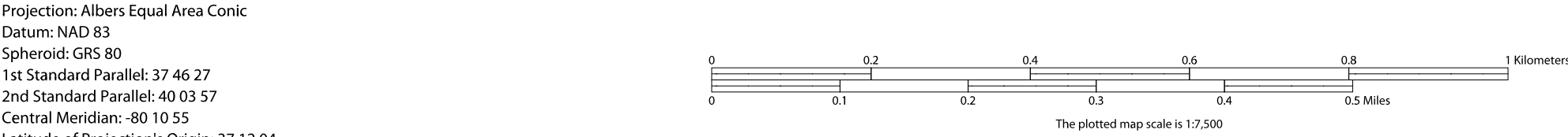
United States Census 2020

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Data Source: U.S. Census Bureau's MAF/TIGER database (BAS20), November 2019  
Created by Geography Division: December 10, 2019

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 37 46 27  
2nd Standard Parallel: 40 03 57  
Central Meridian: -80 10 55  
Latitude of Projection's Origin: 37 12 04  
False Easting: 0  
False Northing: 0



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2020 Boundary and Annexation Survey (BAS)  
2020 Initial Boundary Validation Program

Boundary and Annexation Survey (BAS) ID: 15400035428  
BAS Submission Deadline: March 1, 2020

PDF versions of the maps are available at: [www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)  
For more information, or to request additional maps, please email: [geo.bas@census.gov](mailto:geo.bas@census.gov),  
call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).